



The *Bullet*



The Newsletter of The Holliston Sportsmen's Association, Inc.

April 2007

April Meeting of the Association Wednesday April 4th

The April Meeting of the Association will be held at 8:00PM on Wednesday April 4th. Along with all the regular business the Trout Derby planning will be discussed. The derby provides a good chance for members to earn work assessment hours. Come to the meeting to volunteer. In the column to the right you will see information on the Mass Junior Conservation Camp. Applications and information will be available at the meeting. You might even win the attendance prize drawing. So come on down to find out what will be going on around the club this spring.

Firearm Safety Training Scheduled for April

Ed Glickman has announced that the next H.S.A. Firearm Safety Training class will be held on Friday evening from 5:00PM to 10:00PM April 6th, and all day Saturday April 7th from 8:00AM to 6:30PM. Ed is an NRA and Massachusetts certified instructor. The class curriculum has also been approved by the state as meeting the licensing safety requirements. Anyone interested in more information on the class can contact Ed at 508-881-0850.

Junior Conservation Campers Wanted

The Holliston Sportsman Association, (HSA), is sponsoring a camper for **FREE** to attend the Massachusetts Junior Conservation Camp, scheduled for August 5-17, 2007, at the Chesterfield Scout Reservation in Chesterfield, MA. This year, Mr. Don Hastings, a HSA member is sponsoring a second camper at half the cost (\$225) for the camp. The second camper will be notified if there are space availabilities. The Massachusetts Junior Conservation camp is open to boys and girls between the ages of 13 and 17. This is a two-week overnight summer camp offering a program of conservation education and instruction in outdoor recreation skills. It introduces youth to the ethical concepts and knowledge essential to a lifetime of properly enjoying our natural resources and the leisure activities that depend on their careful stewardship. For additional information on this Camp and for an application, please check the website, www.juniorconservationcamp.org. **To be considered for the camp, interested campers must submit a completed application to Mr. Danny Lee, Chairperson of the Junior Conservation Committee by 5:00 PM on April 23, 2007.** The completed application may be dropped off at the Holliston Sportsman Association clubhouse by the information posting. The selected camper must submit all other required medical forms to Ms. Nancy Snow at the Junior Conservation Camp office, 37 Pierce Street, Northborough, MA 01532, by April 28, 2007. The deadline for the camp is May 1, 2007.

H.S.A. TROUT DERBY

Saturday
April 28, 2007

6:00AM - Register &
Full Fishermen's Breakfast
7:00AM - Fishing Starts
11:00AM - Prizes Awarded

(details on pg. 3)

2007 Officers & Directors Correction Dan Liss Elected Director

Well it has finally happened. The editor of *The Bullet* has made a mistake. Last month we reported that Dana Stagg was re-elected as a director of the Association. This information was incorrect. In fact **Dan Liss** was elected to that position. Dan has also served as our representative to the Middlesex County League of Sportsmen's Clubs. Congratulations Dan.

Stay up to date ! See the H.S.A. on-line at www.hsaneews.com

April 2007

Sun Mon Tue Wed Thu Fri Sat

1	2 Junior Rifle Club	3	4 April Meeting	5	6 Firearm Safety Class	7 Firearm Safety Class
8	9 Junior Rifle Club	10	11 Indoor Archery	12	13	14
15	16	17	18	19	20	21 Derby Work Party
22 Fly Tying Workshop	23 Junior Rifle Club	24	25 Director's Meeting	26 Middlesex County League	27	28 TROUT DERBY
29	30 Junior Rifle Club					

H.S.A. Affiliates with the Civilian Marksmanship Program

The H.S.A. has renewed its affiliate status with the **Civilian Marksmanship Program** recently. As the name implies the CMP is dedicated to providing resources to assist in training civilians in various marksmanship disciplines. Our primary interest in this affiliation is to utilize the CMP in assisting with our Junior Rifle Program. To learn more about the CMP go to www.odcmp.org.

The H.S.A. also maintains affiliations with **Gun Owners Action League, The National Rifle Association, and the Middlesex County League of Sportsmen's Clubs.**

Doug Flavin wins Centerfire Points per Second Match

In what turned out to be a very poorly attended event (even by H.S.A. standards) Doug Flavin captured first place. Jim Maxant placed second. Current plans are to hold a PPS match once per quarter, with events in June, September, and December. Watch the Bullet for more information.

Reminder: Dues are payable on February 1st. Invoices were sent out in January. Action will be taken on delinquent members at the June meeting Please get your payment in ASAP! Thank you.

UPCOMING EVENTS

April 2, 9, 23, 30

7:00 - 9:00PM

Junior Rifle Club

April 4

8:00PM - March Meeting

April 6

5:00 - 10:00PM - Firearm Safety Class

April 7

8:00AM - 6:30PM Firearm Safety

April 11

7:30PM - Indoor Archery

April 21

9:00AM - Trout Pond Work Party

April 22

9:00AM - Fly Tying Workshop

April 25

7:30PM - Director's Meeting

New member applicants interviewed.

April 26

7:30 - Middlesex County League

April 28

6:00AM - Youngster's Trout Derby

Fish & Wildlife Northeast District Manager Coyote Presentation

Patricia Huckery, the Northeast District Manager for the Division of Fisheries and Wildlife will present an informative talk on the coyote population in Massachusetts. Patricia's presentation will follow the Middlesex County League meeting on Thursday April 26 at the H.S.A. All members are invited to attend, and bring along friends and family. The presentation will be about forty-five minutes in length and will be highly interesting to anyone with an interest in the great outdoors. Start time is around 7:30PM. No admission fees.

2007 Youngsters Trout Derby

The trout derby has been scheduled for Saturday April 28th. The derby is a great time to bring the



Joey Mark at the 2003 Trout Derby. Smiling kids is what it is all about! Don't miss out.

kids and grand kids to the club. The entry fee is only \$5.00 with a \$10.00 family maximum. The pond will be stocked with brook, brown, and rainbow trout, just for the kids. Breakfast, and registration starts at 6:00AM. Fishing starts at 7:00AM and runs to 11:00AM. Fishermen should bring their own bait and tackle. Popular baits are garden worms, and crawlers, power bait, meal worms, or salmon eggs. Sometimes a combination of these baits works well. Prizes are awarded in several categories, and a good time is had by all. The Derby is a rain or shine event. Watch the weather and dress appropriately. The Sport Fishing Committee is looking for help in running this event. Come to the April meeting or contact Rich Girvin for information, or to volunteer to help out.

Middlesex County League of Sportsmen's Clubs Meeting at the H.S.A. on April 26th

The April meeting of the M.C.L. will be held at the H.S.A. clubhouse on Thursday April 26th. All members are invited to attend. There will be a guest speaker with a presentation of interest to Massachusetts sportsmen. The meeting will get underway at 7:30PM.

Mass Wildlife News

Released March 15, 2007

2007 SPRING TROUT STOCKING BEGINS

Bay State anglers can look forward to over 625,800 feisty brook, brown, rainbow and tiger trout being stocked this spring according to figures released by MassWildlife. Weather and water conditions permitting, MassWildlife stocking trucks will be making their spring trout stocking runs to selected lakes and ponds in the northeast, southeast and central regions of the state by mid March. "Half of the trout we will be putting out trout will be over 12 inches long," observes Chief Fish Culturist Dr. Ken Simmons. "They'll be distributed statewide throughout the stocking season by our five regional Wildlife District offices." 354,000 rainbows will be stocked along with 150,500 brown trout. The larger water bodies will receive the larger fish with the smaller brooks and streams receiving the younger fish. 112,400 brook trout will be stocked in a similar fashion. Anglers can also anticipate trying to take some of the 8,000 tiger trout to be released. These handsome fish, a cross between a female brown trout and a male brook trout. Weekly trout stocking reports will be updated each Friday on the MassWildlife website (www.MassWildlife.org). All schedules are subject to alteration or cancellation due to equipment failure, inclement weather, high water or other unforeseen circumstances. Please refrain from asking when a particular water body will be stocked for the same reasons! Anglers without Internet access may also call the nearest District office for information on trout stocked waters: Western 413/447-9789; Valley 413/323-7632; Central 508/835-3607; Northeast 978/263-4347 or Southeast 508/759-3406. Don't forget to bring a new angler, youth or adult fishing!

H.S.A.

**Youngster's
TROUT DERBY**

Saturday April 28th

**6:00AM Registration &
Fishermen's Breakfast**

7:00AM - Fishing Starts

**11:00AM - Prizes
Awarded**

**Entry fee: \$5
(more info pg. 3)**

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The Bullet
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Place
Stamp
Here

April 2007 Meeting Reminder:
8:00PM - April 4, 2007 at the HSA Clubhouse
