



The **Bullet**



The Newsletter of The Holliston Sportsmen's Association, Inc.

February 2005

66th Annual Meeting of The Holliston Sportsmen's Association, Inc. Scheduled for Wednesday February 2, 2005

All members of the Association are asked to attend the 66th Annual Meeting of the Association. The meeting is scheduled for Wednesday February 2nd at the Bullard Street Clubhouse. The evening begins at 6:00PM with an attitude adjustment hour featuring **free beer and wine**. Come early to enjoy a beverage, look over the raffle prize table, and discuss hunting, fishing, guns, and shooting with your fellow members. A **free Ham and Bean Dinner** will be served at 7:00PM. Prepared by chefs Lee Marsh, and Mickey Bugbee and their crew the dinner is sure to be a tasty, satisfying sportsmen's meal. The winning tickets for the **Annual Big Prize Raffle** will be drawn during dinner. Some outstanding prize donations have been received making this year's raffle especially interesting so be sure to bring a little extra cash to the meeting for raffle tickets. The Annual Meeting and election of officers and directors for 2005 is scheduled to start at 8:00PM. Officers being elected to one year terms are President, Vice-president, Treasurer, and Secretary. In this an odd year, three director positions will be filled. Directors serve for two years. Perhaps this is the year you step forward to help with running our non-profit corporation. In addition to the corporate business being conducted we will also be presenting the awards to the Shooting Championship winners. New this year, the Big Fish Tournament winners will be recognized as well. All in all, the February meeting promises to be a great evening so please get this event on your calendar and plan to be there.

H.S.A. Hosts Middlesex County League February Meeting

Our club MCL representative Paul Liss has announced that the February meeting of the Middlesex County League of Sportsmen's Clubs will be held at the H.S.A. on Thursday February 24th. The meeting starts at 7:30PM. An MCL business meeting will be conducted by MCL President Tom Becker. There will be a guest speaker following the meeting. If you have an interest in hunting, fishing, or conservation of natural resources you should plan to attend this event.

Light Rifle Championship taken by Bruce Hastings

The Annual Light Rifle Championship Match was held on Wednesday evening January 12, 2005. This three position match using .22 caliber rifles and the A-32 light rifle target was won by Bruce Hastings. Bruce fired a custom built Ruger 10/22 in the event. The top three positions were: 1st Place - Bruce Hastings; 2nd Place - Jim Maxant; 3rd Place - Rich Girvin. This was the final event in the Shooting Championship series. With this win Bruce also captured the All Round Best Shooter title for 2004.

Tuesday Night Feb. 1st Work Party at the Club

There will be a work party at the club on Tuesday evening February 1st starting at 7:00PM. The task is to clean up the hall, and kitchen and set up for the Annual Meeting.

Membership Dues Invoices in the Mail

You will be receiving an invoice for 2005 membership dues in the mail soon. Payment is due by February 1, 2005. Your prompt attention to getting your dues paid up saves the club the expense of second mailings.

Stay up to date ! See the H.S.A. on-line at www.hsaneews.com

February 2005

Sun Mon Tue Wed Thu Fri Sat

		1 Work Party	2 Annual Meeting	3	4	5
6 Fly Tying	7 Junior Rifle	8	9	10	11	12
13 Trap Shoot	14 Junior Rifle	15	16	17	18	19
20	21	22	23 Directors Meeting	24 MCL Meeting	25	26
27 Trap Shoot	28 Junior Rifle					

UPCOMING EVENTS

February 1
7:00PM - Work Party

February 2
6:00PM - Annual Dinner / Meeting

February 6
9:00AM - Fly Tying Workshop

February 7, 14, 28
7:00PM - Junior Rifle Club

February 13
1:00PM - Trap Shoot

February 23
7:30PM - Director's Meeting

February 24
7:30PM - Middlesex County League

February 27
1:00PM - Trap Shoot

2004 All Around Best Shooter Competition Final Standings Bruce Hastings Rises to the Top

The 2004 Shooting Championship Matches and The All Round Best Shooter Competition were completed with the Light Rifle Match in January. **Bruce Hastings** has captured the ARBS title again. This is not surprising as Bruce takes his competitive shooting seriously. On his way to the ARBS title Hastings also capture four of the six individual championship events. Getting off to a slow start in the Trap event, Bruce went on to take all three of the pistol events, Target, Air, and Practical. With his win in the Light Rifle Match Bruce jumped his best of four event average into the top position. Some of the highlights from this years events include an exciting come from behind win in Archery for **Rich Girvin**; the first ever shoot-off in trap between **Lenny Stackpole** and **L.A. Jones** with L.A. winning by one; a very close finish in Light Rifle with Bruce Hastings shooting a 557/600 beating **Jim Maxant** 554/600 by only three points. Championship awards and the ARBS trophy will be presented to the winners at the February Meeting.

NAME	ARCHERY	TRAP	TARGET PISTOL	AIR PISTOL	PRACTICAL PISTOL	LIGHT RIFLE	COMBINED AVERAGE
Bruce Hastings	DNS	49.33	90.56	84	90.08	92.83	89.368
Rich Girvin	88.33	DNS	86.56	78.50	DNS	91.33	86.180
Jim Maxant	82.66	54.67	82.78	81.50	74.23	92.33	84.818
L. Perlmutter	75.66	DNS	58.78	54	4.85	DNS	48.323

Fly Tying Workshop Sunday February 6th



The fly of the month for February will be the Pheasant Tail Nymph pattern. Tying starts at 9:00AM on Sunday February 6th. The cost for the session is \$5 to offset the cost of materials. Bring your tying tools and learn this classic 1930's Frank Sawyer pattern.

2004 Big Fish Tournament Awards at the Annual Meeting

Hundreds of Dollars in Prizes for Raffle at Annual Meeting

- (1) Gift Certificate from Tree Specialists for a Consultation on Managing your Property (\$125);
- (1) St. Pierre Professional Horse Shoe Set. Shoes, Stakes, Instructions, in storage case. (\$35);
- (1) Golf Club—Tour TopFlite Advanced, low center of gravity, titanium composite, 10.5 degree medium firm. (\$75);
- (1) Golf Club #4 TopFlite Advanced, low center of gravity, loft 24 (\$75);
- (1) TopFlite ThunderHeat, 10.5 degree, medium firm. (\$75);
- (1) TopFlite Golf Bag (\$65);
- (3) packages of Guardian golf balls 6 in a package. (\$10 /pkg.);
- (1) Cabela's Trap Shooting Vest in like new condition (\$70);

And this is only a partial list. Plan to bring some extra cash for raffle tickets this year!

The Election of H.S.A Officers and Directors

As announced on page one the Annual Meeting of the Association will be held at the clubhouse on Wednesday February 2, 2005. The Annual meeting date and the election process are prescribed by the By-laws of the Association that are on file in the Massachusetts Secretary of States Office in Boston.

From the by-laws of the Association:

Article II

Section 1. The officers of the Association shall be President, Vice President, Secretary, and Treasurer. Their duties shall be those incident to such offices.

Section 2. The officers and five additional Directors (to be elected provided in section 4 of this Article) shall constitute the Board of Directors. The duties of the Directors shall be to attend Board of Directors meetings and vote on those issues brought before them.

Section 3. The Board of Directors shall plan and direct the activities of the Association, subject to the approval of the Association.

Section 4. Officers and all members of the Board of Directors shall be elected by ballot at the annual meeting in February. The members of the Board of Directors shall be elected for two year terms, as follows: even years, two to be elected, odd years, three to be elected.

Section 5. Officers or Directors delinquent from three unexcused consecutive meetings shall, at the discretion of the Board of Directors, be subject to replacement in office by a majority vote of the membership present at the next regular meeting. Delinquent officers and directors, and the membership shall be notified in writing at least two weeks prior to the meeting at which the delinquent will be voted upon.

Section 6. A vacancy in any office shall be filled by election at the first meeting following such vacancy.

As a member of the Association your participation in the Annual Meeting and Election of Officers is a fundamental right of membership that allows you to choose the Board of Directors that will chart the course of the Association for the coming year. All members are strongly encouraged to attend this meeting to cast their votes.

The Annual Meeting of the Holliston Sportsmen's Association, Inc. will be held on Wednesday February 2, 2005. All members are encouraged to attend this event.

**66TH
ANNUAL
MEETING OF
THE H.S.A**

**WEDNESDAY
FEBRUARY 2, '05**

**6:00PM - FREE DRINKS
7:00PM - FREE HAM AND
BEAN DINNER
8:00PM - ANNUAL MEETING**

**BIG PRIZE RAFFLE &
AWARDS FOR CLUB
SHOOTING CHAMPIONSHIPS**

Inside This Issue of *The Bullet*

February Meeting Notice Page 1

Light Rifle Competition Results Page 1

Work Party Notice Page 1

Middlesex County League at H.S.A. Page 1

2004 ARBS Final Standings Page 2

February Event Calendar Page 2

About the Election of Officers & Directors. Page 3

Fly Tying Workshop Page 3

Official Match Bulletin Page 3

Raffle Prize Update Page 3



**The Bullet
Holliston Sportsmen's Association
137 Bullard Street
P.O. Box 6044
Holliston, MA 01746-6044**

Place
Stamp
Here

***Annual Meeting Reminder:
Wednesday February 2, 2005 at the HSA Clubhouse
Drinks at 6:00PM, Dinner at 7:00PM, Meeting Starts at 8:00PM***