



# The Bullet



The Newsletter of The Holliston Sportsmen's Association, Inc.

March 2004

## ANNUAL ELECTION RESULTS

### 2004 Officers & Directors Of the Association

#### President:

**Frank Mayti**

#### Vice President:

**Ron Ober**

#### Treasurer:

**Alan Lisak**

#### Secretary:

**Joanne Hulbert**

#### Returning Directors:

**Doug Brown  
Matt Sheen  
Dana Stagg**

#### New Directors:

**Bob Murphy  
Rick Wester**

### March Meeting Notice Wednesday March 3rd

The March meeting of the Association will be held at the clubhouse on Wednesday March 3, 2004. Meetings start at 8:00PM. Discussion this month will include preliminary trout derby plans, and updates on the proposed outdoor Rifle / Pistol range to be built at the club. An attendance prize drawing will be held. Refreshments will be served following the meeting. See you all there.

### Updates on the Mass. Firearm Laws

On Thursday March 18th at 7:30PM Mike Sutton of the Hopkinton Police Department will be at the clubhouse to discuss the Mass Gun Laws. This is part of the H.S.A. firearm safety class taught by Ed Glickman. Ed invites all H.S.A. members to attend this session. This is a good chance for members to learn the latest interpretations of the often vague, and frequently unintelligible language of the Gun Control Acts of 1998.

### Anyone But Angus March 2nd

Rabid anti-sportsmen Angus McQuilken is running for Cheryl's senate seat. **Stop Him!**

### Fly Tiers Workshop March 7th

 The March Fly Tier's Workshop will be held at the clubhouse on Sunday morning March 7th starting at 9:00AM. This month club member Paul Liss will be teaching the Goldie pattern. The cost is only \$5.00 to offset the cost of materials. Interested members should bring tying tools if you have them, or just come to the session and tools will be provided. The workshops having been running a little less than 2 hours.

### Outdoor Rifle Range At the H.S.A. ?

There has been some preliminary discussion around the clubhouse about building a one hundred yard outdoor rifle/pistol range. If this should come about there may be an opportunity to relocate the trap field as well. To learn more members should attend the March 4th meeting.

### Trap Shooting News

#### Next Shoots at the H.S.A:

**Sunday February 29, 2004**

**Sunday March 28, 2004**

**At Medfield April 18, 2004**

**Stay up to date ! See the H.S.A. on-line at [www.hsaneews.com](http://www.hsaneews.com)**

# March 2004

Sun Mon Tue Wed Thu Fri Sat

29 Trap Shoot	1 Junior Rifle	2 .22 Cal 300	3 March Meeting	4	5	6
7 Fly Tying	8 Junior Rifle	9 .22 Cal 300	10	11	12	13
14	15 Junior Rifle	16 .22 Cal 300	17	18 Firearm Safety	19	20
21	22 Junior Rifle	23 .22 Cal 300	24	25	26	27
28 Trap Shoot	29 Junior Rifle	30 .22 Cal 300	31 Director's Meeting			

## UPCOMING EVENTS

February 29

1:00PM -Trap Shooting

March 1, 8, 15, 22, 29

7:00PM - Junior Rifle Club

March 2, 9, 16, 23, 30

7:00PM - .22 cal. 300 Match

March 3

8:00PM March Meeting

March 7

9:00AM - Fly Tying Workshop

March 18 - 730PM

Firearm Safety Class - Laws

March 28

1:00PM—Trap Shoot

March 31

7:30PM - Director's Meeting

## What will the Well Dressed Sportsman be Wearing Around Town in 2004?

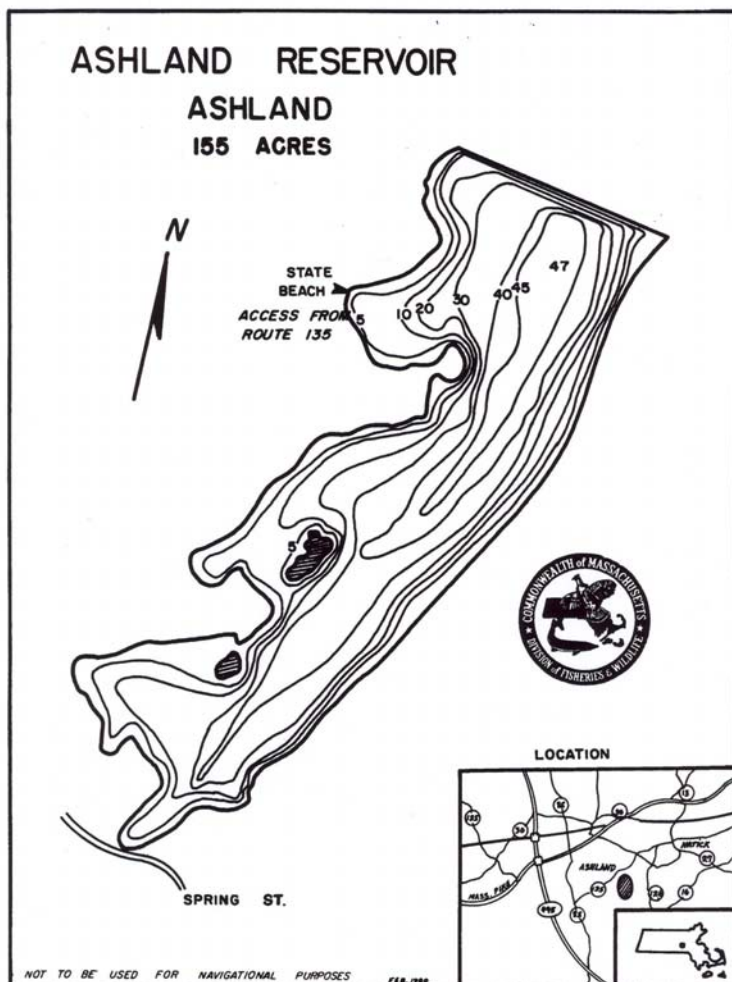


Members will be receiving their 2004 membership cards and badges in the mail soon. Badge shown with Stevens 16 ga. Side x Side, and Remington Express Shot shells that proclaim "No Blown Patterns" on the box.

Real sportsmen will be wearing their 2004 H.S.A. Membership Badge. If you have paid your 2004 dues you should receive a green and yellow '04 club badge. It is club policy that members display their badge when using club facilities like the clubhouse, ranges, and pond. The badge makes it easy to tell those that should be using the club from the free loaders. The membership badge has been used to identify real sportsmen since at least 1942. That is the oldest date we have in our display of badges in the trophy case at the clubhouse. By the way, we are always looking for more old badges to fill out the collection, especially from the '40s and '50s. If you come across any grab them. And if you have not paid your 2004 dues, What's seems to be the hold up?

## H.S.A. Sport Fishing News:

- ⇒ **Fly Tying Workshop March 7th** - Members are meeting one Sunday each month to practice their fly tying skills. See the announcement on page 1.
- ⇒ **2005 Fishing Tournament** - A year long fishing tournament is now underway for H.S.A. members. Enter early and often to secure your bragging rights. See the announcement on this page.
- ⇒ **Trout Derby Set for May 1st** - Help wanted to run this years derby. Pond clean up, kitchen and refreshments, advertising, registration, measuring fish, and more. Work assessment hours galore. Contact Rich Girvin to volunteer.
- ⇒ **Pond Maps on line** - Did you know that pond maps like the one below for Ashland Reservoir are now available on line from [www.masswildlife.org](http://www.masswildlife.org). They have about 50 pond contour maps in pdf format. They print out 8.5" x 11" with a second page that provides information about the pond.



## 2004 H.S.A. Catch & Release Fishing Tournament

- Open to:** All H.S.A. Members
- Dates:** February 1, 2004 to January 31, 2005
- Fees:** None
- Awards:** Winner of each category will have their named engraved on an H.S.A. Annual Fishing Tournament Plaque that will be displayed in the Clubhouse.
- Categories:** Fresh Water – Trout, Salmon, Large Mouth Bass, Small Mouth Bass  
 Salt Water – Striped Bass, Bluefish
- Location:** No restriction
- To Enter:** Members must submit photo of fish caught and released (preferably with tape measure in photo) along with the following information:
  - Species and length;
  - Date fish was caught;
  - Location where fish was caught;
  - Method (fly, spin, boat, shore, lure, bait, etc);
  - Name of witness if any (witness not required);
- Entries must be submitted** (post marked if mailed) within 14 days of catch date. Hand deliver to RichGirvin or Rick Wester.
- Mail to:** H.S.A. Fish Tournament  
 P.O. Box 6044  
 Holliston, MA 01746 – 6044
- Tournament Standings:** All entries will be posted on the bulletin board in the H.S.A. Clubhouse.
- To Win:** Winners will be determined by overall length of fish measured from bottom lip to fork in tail.
- Awards Presented at Annual Meeting**  
 February 2, 2005



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**TRAP SHOOTING**

**SUNDAY  
FEBRUARY 29, '04**

**1:00PM START TIME**

**GOT AN EXTRA SUNDAY IN  
FEBRUARY THIS YEAR.  
MIGHT AS WELL  
GO TRAP SHOOTING!**

**SEE PAGE 1 FOR  
MORE TRAP INFO**

**March Meeting Notice . . . . . Page 1**

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**Members Only Tournament, Derby, Maps, Fly Tying**



**The Bullet  
Holliston Sportsmen's Association  
137 Bullard Street  
P.O. Box 6044  
Holliston, MA 01746-6044**

Place  
Stamp  
Here

***Meeting Reminder:  
Wednesday March 3, 2004 at the HSA Clubhouse  
Meeting Starts at 8:00PM***